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Bib Data Sheet

<b>SERIAL NUMBER</b> 09/555,951	<b>FILING DATE</b> 09/05/2000 <b>RULE</b> -	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2742	<b>ATTORNEY DOCKET NO.</b> RJENK14.001A
<b>APPLICANTS</b> Lester Andrew Evans, Gloucestershire, UNITED KINGDOM; Neil Chapman, Bristol, UNITED KINGDOM; <i>G.G.</i> <b>** CONTINUING DATA *****</b> THIS APPLICATION IS A 371 OF PCT/GB98/03622 12/04/1998 <i>G.G.</i> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9725866.9 12/05/1997				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/13/2000</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> <i>G.G.</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 1
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> Knobbe Martens Olson & Bear Suite 1400 501 West Broadway San Diego ,CA 92101-3505				
<b>TITLE</b> Mailbox answerphone service for mobile communications				
<b>FILING FEE RECEIVED</b> 1240	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



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CONFIRMATION NO. 8225

<b>SERIAL NUMBER</b> 09/555,951	<b>FILING OR 371(c) DATE</b> 09/05/2000 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2645	<b>ATTORNEY DOCKET NO.</b> RJENK14.001A	
<b>APPLICANTS</b> Lester Andrew Evans, Gloucestershire, UNITED KINGDOM; Neil Chapman, Bristol, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB98/03622 12/04/1998 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9725866.9 12/05/1997 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/13/2000</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>Allowance</u> Acknowledged <u>Examiner's Signature</u> <u>G.G.</u> Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 1	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 20995					
<b>TITLE</b> Mailbox answerphone service for mobile communications					
<b>FILING FEE RECEIVED</b> 1240	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		